

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: SHSEC

Public Hearing on: SB 1533 Date: 02/08/2016

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dennis Allen	Holland Partners			X	
Bev Logan	MACG, Multnomah		✓		
Brent Wilson	MACG, Multnomah		✓		
<div style="border: 1px solid black; padding: 5px; display: inline-block;">           ★ Mr. Russell Dondero            1506 Limpus Ln            Forest Grove, OR 97116 ★         </div>	CHAZEN, Washington		✓		
Persyn Lynch	League of Women Voters of OR		✓		
Mary Stern	AOC		✓		
Shawn Jillions	OAR			X	