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WITNESS REGISTRATION

Committee Name: Senate Committee on Veterans and Emergency Preparedness

Public Hearing on: SCR 206 Date: 02-04-2016

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
STEPHEN L. BATES	COMMUNITY OF BOMING		X		
Val Shauli	VFW MULT.		X		
TOM BENNETT	MULT		X		
RON MORGAN	VVA DIRECTOR		X		