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WITNESS REGISTRATION

Committee Name: Transportation & Economic Development

Public Hearing on: HB 4039 Date: _____

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MITCH SWECKER	DEPT OF AVIATION		✓		
TED MILLAR	SOUTHEND CORPORATE AIRPORT		✓		
Bruce Bennett	Aurora Aviation, Inc		✓		