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**WITNESS REGISTRATION**

Committee Name: HOUSE JUDICIARY

Public Hearing on: HB 4093 Date: 2/1/2016

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Ron Swaren	Multnomah			X	
MIKE MCARTHUR	ASSN OF OR COUNTIES		X		
COMMISSIONER EARL FISHER COMMISSIONER TOOTIE SMITH	COLUMBIA CO. CLATSOP CO.		X X		
ALEX CUYLER	Lane		X		
Chair Deborah Katsury	Multnomah County		X		
Chris Fick	" "		X		
Travis Prestwich	OSB				X
Arthur Towers	OTLA			X	
Matt Markee	ORCA			X	
Phil Lemman	Judicial Dept.				X