PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: | House | Committee | on Higher | Education | Innovation | and | Workforce Developm |
|-----------------------------|------------|----------------|-------------|-------------|----------------------|-------|--------------------|
| Public Hearing on: 40 401 4 | | | | Date: | | | |
| Please register if yo | ou wish to | testify on the | e above-nan | ned measure | e/issue. <u>Plea</u> | se pi | rint legibly. |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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| | | | For | Against | Neutral |
| Jan Richarder | MARIOU | | | | V |
| Damkirhader | | | | | |
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