WITNESS REGISTRATION

Oregon State Legislature

Revised 04/04

| Committee Name:_ | Subco | mmitte | e on Natural | | ces | |
|---------------------|-------|--------|----------------------|--------|-----------|--|
| Public Hearing on:_ | 5B | 1587 | Relating to Wages | Date:_ | 2/23/2016 | |

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Committee Services

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|-----|----------|---------|---------|---------------------------------------|----|
| PLEASE PRINT LEGIBLY | | Yes | No | For | Against | Neutral | Yes | No |
| DAVE TISCHEL | | \prec | | × | | | | |
| JOHN MOHLU | | × | | × | | ** | | |
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