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Channa Newell, Counsel Whitney Perez, Counsel Mike Reiley, Judiciary Office Coordinator Kristi Arrington, Committee Assistant Catherine Heaton, Committee Assistant Jessica Rose, Committee Assistant



Members:

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Oregon State Capitol
900 Court Street NE, Room 331, Salem, Oregon 97301
Phone: 503-986-1525
Email: sjud.exhibits@state.or.us

AGENDA

Posted: JAN 28 08:03 AM

WEDNESDAY

Date: February 3, 2016

Time: 8:00 A.M. Room: HR 50

This is an ADVISORY AGENDA. This committee will be meeting February 3, 2016 and this agenda will be replaced by an official agenda once the 2016 Regular Session is convened.

Public Hearing and Work Session

SB 1551

Authorizes specified reporters to make report to Department of State Police Firearms Unit that person is experiencing mental health emergency and is danger to self or others with firearm.

For the purpose of consideration of amendments

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.

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