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## HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE AND WATER

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### AGENDA

**Revision 1 Posted: FEB 01 09:13 AM**

### WEDNESDAY

**Date: February 3, 2016**  
**Time: 8:00 A.M.**  
**Room: HR C**

*This agenda replaces the advisory agenda issued January 27, 2016*

#### **Public Hearing**

HB 4012 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Authorizes issuance of lottery bonds to finance water storage and distribution projects.

#### **Public Hearing and Possible Work Session**

HB 4113 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes Task Force on Drought Emergency Response as nonlegislative task force.

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**

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