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HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE AND WATER

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AGENDA

Posted: JAN 27 03:28 PM

WEDNESDAY

Date: February 3, 2016
Time: 8:00 A.M.
Room: HR C

This is an ADVISORY AGENDA. This committee will be meeting on February 3, 2016 and this agenda will be replaced by an official agenda once the 2016 Regular Session is convened.

Public Hearing

HB 4012 **

**Subsequent Referral(s) to Ways and Means

Authorizes issuance of lottery bonds to finance water storage and distribution projects.

Public Hearing and Possible Work Session

HB 4113 **

**Subsequent Referral(s) to Ways and Means

Establishes Task Force on Drought Emergency Response as nonlegislative task force.

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.

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