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**HOUSE COMMITTEE ON
HIGHER EDUCATION,
INNOVATION, AND WORKFORCE
DEVELOPMENT**

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AGENDA

Posted: FEB 03 10:51 AM

WEDNESDAY

**Date: February 10, 2016
Time: 8:30 A.M.
Room: HR D**

Public Hearing

HB 4010 **

**Subsequent Referral(s) to Ways and Means

Requires each public university to report to Legislative Assembly detailed list of all university expenditures on state programs.

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.