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**HOUSE COMMITTEE ON  
HIGHER EDUCATION,  
INNOVATION, AND WORKFORCE  
DEVELOPMENT**

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**AGENDA**

**Revision 1 Posted: FEB 08 09:45 AM**

**WEDNESDAY**

**Date: February 10, 2016  
Time: 8:30 A.M.  
Room: HR D**

**Public Hearing**

HB 4010 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Requires each public university to report to Legislative Assembly detailed list of all university expenditures on state programs.

**Work Session**

HB 4019

CARRIED OVER FROM THE 2/8/2016 AGENDA: Clarifies duties of Executive Director of the Office of Student Access and Completion.

*Note change: HB 4019 has been carried over from the previous agenda.*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**

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