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## HOUSE COMMITTEE ON EDUCATION

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1503  
Email: [hed.exhibits@state.or.us](mailto:hed.exhibits@state.or.us)

### AGENDA

**Posted: FEB 17 08:31 AM**

### FRIDAY

**Date: February 19, 2016**  
**Time: 1:00 P.M.**  
**Room: HR D**

#### Public Hearing and Possible Work Session

- SB 1564 A  
Transfers reporting requirements related to English language learner programs from school districts to Department of Education.
- SB 1566 A  
Extends sunset on provisions that allow students whose legal residence is not within school district to attend school in district as resident if student receives written consent.

#### Informational Meeting

STEM Investment Council Legislative Update

*Invited Testimony Only*

Jim Piro, Chair, STEM Investment Council  
Lindsey Capps, Chief Education Officer  
Mark Lewis, STEM Director, Chief Education Office

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**

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