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## HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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### AGENDA

**Posted: FEB 18 09:46 AM**

#### TUESDAY

**Date: February 23, 2016**  
**Time: 1:00 P.M.**  
**Room: HR D**

#### Public Hearing and Possible Work Session

SB 1591 A

Permits Director of Department of Consumer and Business Services to provide information about complaints of unlawful practices that director receives about insurers.

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**