

B-Engrossed
House Bill 3319

Ordered by the Senate June 9
Including House Amendments dated April 22 and Senate Amendments
dated June 9

Sponsored by Representative TAYLOR; Senator ROBLAN

SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure.

[Directs school districts to submit report to Department of Education on strategies and activities used to reduce dropout rates.]

Directs Department of Education to produce report that describes best practices used by school districts to reduce dropout rates.

Declares emergency, effective on passage.

A BILL FOR AN ACT

1
2 Relating to dropout prevention; and declaring an emergency.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. (1) The Department of Education shall produce a report that describes the**
5 **best practices used by school districts in this state to reduce dropout rates, including strat-**
6 **egies or activities used to increase high school graduation rates or to reduce chronic absen-**
7 **teeism. The department shall make the report available to the public on the department's**
8 **website.**

9 **(2) For the purpose of producing the report described in subsection (1) of this section,**
10 **the department shall request school districts to submit to the department a description of**
11 **the practices used by the school districts to reduce dropout rates, including strategies or**
12 **activities used to increase high school graduation rates or to reduce chronic absenteeism.**
13 **Responses by school districts to the request made under this subsection are voluntary.**

14 **(3)(a) No later than December 31, 2015, a school district that chooses to provide infor-**
15 **mation in response to the request described in subsection (2) of this section must submit the**
16 **information to the department.**

17 **(b) No later than February 1, 2016, the department shall submit the report described in**
18 **subsection (1) of this section to the interim legislative committees on education and make**
19 **the report available to the public on the department's website.**

20 **SECTION 2. This 2015 Act being necessary for the immediate preservation of the public**
21 **peace, health and safety, an emergency is declared to exist, and this 2015 Act takes effect**
22 **on its passage.**

23

NOTE: Matter in **boldfaced** type in an amended section is new; matter *[italic and bracketed]* is existing law to be omitted.
New sections are in **boldfaced** type.