

HOUSE AMENDMENTS TO A-ENGROSSED HOUSE BILL 2984

By JOINT COMMITTEE ON WAYS AND MEANS

July 1

1 On page 4 of the printed A-engrossed bill, line 13, after the period insert “The State Forester
2 shall undertake to encourage cities and governmental entities located within urban growth bounda-
3 ries to allow or participate in the project.”.

4 In line 14, before “county” insert “State Forester.”.

5 In line 16, delete the first “to”.

6 In line 18, after the period insert “Any specifications regarding how the project is to be ad-
7 ministered within a city must be set forth in a memorandum of understanding between the county
8 and the city. A memorandum of understanding described in this subsection may not take effect un-
9 less reviewed and approved by the State Forester.”.

10 In line 26, after “property” insert “and the terms of any annexation agreement between the city
11 and the owner of that property”.

12 On page 5, line 36, delete “in the development of” and insert “regarding studies and preparation
13 for”.

14 In line 40, delete “and”.

15 In line 42, delete the period and insert “; and

16 “(d) To the 2017 regular session of the Legislative Assembly.”.

17 In line 45, delete “developing, implementing and administering” and insert “studying and pre-
18 paring for”.

19 On page 6, line 2, delete “implement and make” and insert “complete preparations for”.

20 In line 3, delete “fully operational”.

21 Delete lines 4 through 7 and insert:

22 **“SECTION 9. In addition to and not in lieu of any other appropriation, there is appro-
23 priated to the State Forestry Department, for the biennium beginning July 1, 2015, out of the
24 General Fund, the amount of \$400,000, which may be expended for the purpose of issuing one
25 or more grants to Clackamas County for studying matters regarding, and making prepara-
26 tions for, the Clackamas Forestry Product Cooperative Project.”.**

27 In line 8, delete the blank and insert “2023”.

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