

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Senate Rules

Public Hearing on: HCR 30 Date: 6-23-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
DICK <del>BIAGINI</del>	BEND HEROES FEEDS	✓	✓		
Department Commander Charles Upton	Military Order of the Purple Heart		✓		