

WITNESS REGISTRATION

Committee Name: JWMHS

Public Hearing on: HB 3535 Date: 6-18-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Dave Underinner, Providence, ^{PA} Task Force				✓				
Patricia Whiskey-June, ATF/TAFF Alliance				✓				
Rep Poluso								