

WITNESS REGISTRATION

Committee Name: JWMTR

Public Hearing on: HB 2803 Date: 6-16-2017

Please register if you wish to testify on the above named measure/issue. ***Please print legibly.***

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
SHAWN MILLER, NWGA				✓				