

Committee Name: JWM 66

Public Hearing on: SB 55 Date: 06/11/2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
GARY BLACKMER			X	X				X
Catherine Webber			X	X				X
Eli Gustafson			X	X				X
Rachele Altman				X				X
Rod Campbell			X	X				X