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WITNESS REGISTRATION

Committee Name: JM91

Public Hearing on: HR 2041 Date: 6/18/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>Peat Kravmyer</i>	<i>Salem</i>				