

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Senate Rules

Public Hearing on: Executive Appointments Date: 5-19-2015

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dale Ballard	Coastal Conservation Assn.			X	
Brooks Eilertson	NSIA Fishermans Marine			X	
Tom Shipley	NSIA, CCA, NWSTH			X	
DAVE SCHAMP	CCA			X	
Bruce Poulsen	CCA			X	
Brad Enge	Clackamas Stevens Marine			X	
PETE MARKANTES	CCA			X	
JACK GLASS	NW GUIDEX			X	
Tom Hester	Podsen Cascade Tackle			X	
Rob Bignall	NW Steelheaders.			X	
Conn P. Sweeney	None			X	
Blaine Cahly	CCA			X	
Bob Rees	NW Steelheaders			X	

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April Snell	Oregon Water Resources Congress		<input checked="" type="checkbox"/>		
Liz Hamilton	NSIA			<input checked="" type="checkbox"/>	
Larry Mills	Resident, Mult. Co			<input checked="" type="checkbox"/>	
Jim Wells	SFA Clatsop	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		