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**WITNESS REGISTRATION**

Committee Name: \_\_\_\_\_

*J SFR*

Public Hearing on: \_\_\_\_\_

*HB 2652*

Date: \_\_\_\_\_

*6/2/15*

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>Rep Gorse</i>					
<i>Rep Esquivel</i>					
<i>Eric Chambers</i>	<i>City of Gresham</i>		<input checked="" type="checkbox"/>		