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WITNESS REGISTRATION

Committee Name: Senate Environment and Natural Resources

Public Hearing on: HB 3214 A Date: 6-01-2015

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rich Vial	Acting w/ Hall's Constr Clark County		X		
Brian King	Hall's construction		X		
DAVE HUMMEL OH			X		