

WITNESS REGISTRATION

Committee Name: Joint Ways & Means Subcommittee on Education

Public Hearing on: SB 81 Date: 05/23/2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Jeff Dense		X				X	X	
Joel Fischer OBH				✓				✓
Greg Hamann, LBCC							X	
John Wykoff, OCCA			X					X
Debbie Koreski, PSU Jock Mills, OSU			X					
Hans Bernard CO								
Dana Richardson			✓					
Representative Tobias Read			X					X
Senator Hess								
Rep. Johnson								
Mano Parker-Milligan JFA			X					X

TWES