

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Committee on Rural Communities, Land Use, & Water

Public Hearing on: SB 958 Date: 5/21/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Warren R. Weathers	Lowell (Lane Co.)		X		
Christopher A. Chapman	Lowell, OR		X		
<del>Mark Rogers</del>	<del>Lowell, OR</del>				
Robert N. Rose	Lowell, OR		X		
Melissa Richards	Multnomah		X		
<del>Brett Brownson</del>	<del>ODFW</del>				X