

MEASURE: SB 463
 EXHIBIT: 2
 HOUSE TRANS & ECON DEVEL
 DATE: 5-18-15 PAGES: 1
 SUBMITTED BY: Staff

Committee Name: HTED

Public Hearing on: SB 463 Date: 5-18-15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<u>Floyd Procopowski</u>								