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WITNESS REGISTRATION

Committee Name: HOUSE ENERGY + ENVIRONMENT

Public Hearing on: SB 829 A Date: 5-21-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
HEATH CIRCROSS	STATE OFIC		X		
PALMER MAGN/JENNIFER W. GAL	DEQ				X