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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: SB 264 A Date: 5/19/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Tom Paul	OWRD		X		
Richard Whitman	GNRO		X		
Betsy Hyde	Upper Klamath Water users		X		
Andrea Rebe	Upper Klamath landowners Improvement District		X		
ROGER NICHOLSON	FORT KLAMATH CRITICAL HABITAT		X		