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**WITNESS REGISTRATION**

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: HJM 14A Date: 5/19/2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>MIKE SULLIVAN</u>	<u>AWPBO</u>		<u>X</u>		