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WITNESS REGISTRATION

Committee Name: HOUSE ENERGY & ENVIRONMENT

Public Hearing on: 8 HB 3251 Date: 5-14-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Alec Shebiel	American Cleaning Institute				
Mike Freese	AOL				
Scott Dahlman	OES				
Scott Klag	Metro				
Jim Quinn	Metro				
Abby Boudouris	DEQ				
Mike Dewey	Waste M				
Kim Kaminski	Waste M				