(1)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Joint Tax Credit Committee

Public Hearing on: HB2125 & SB37 (Rural Medical Care) **Date:** 5/7/15

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Bob Duehmig OFFICE OF RURAL HEALTH			X		
BRYAN Bochringer OMA			X		
Doug Barber RURAL HEALTH ASSOC			X		
JOHN Mullin Human Services Coalition					

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