**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

# WITNESS REGISTRATION

**Committee Name:** House Committee on Education

**Public Hearing on:** SB 135 A **Date:** 5/8/15

**Please register if you wish to testify on the above-named measure/issue.** ***Please print legibly.***

| Name *PRINT LEGIBLY* | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---|---|---|---|---|---|
| | | | For | Against | Neutral |
| janet arenz | | | ✓ | | |
| doug riggs | | | ✓ | | |
| Jan McComb | ODE | | ✓ | | |
| Sen. Devlin | SD 19 | | | | |
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