

MEASURE: SB 254
 EXHIBIT: 6
 HOUSE TRANS & ECON DEVEL
 DATE: 4/29/15 PAGES: 1
 SUBMITTED BY: staff

PUBLIC RECORD: This form, your verbal testimony, and materials posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HTED

Public Hearing on: SB 254 Date: 4/29/15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|-------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Jason Barber | ODA | | ✓ | | |
| Steve ⁺ Harrington | ODA | | ✓ | | |
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