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**WITNESS REGISTRATION**

Committee Name: House Committee on Health Care

Public Hearing on: SB 71 A Date: 05/06/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
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| Paul Lewis                   | Multnomah                           |  | A4                  |         |         |
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