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**WITNESS REGISTRATION**

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: HB 2645 B Date: 5/5/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Steven GORDON	MULTNOMAH		✓		
Bill S. Kluting	carpenters		✓		
Kimberly Douthitt	Multnomah		✓		
Rebecca Mathern	Oregon State University		✓		