

**WITNESS REGISTRATION**

MEASURE: SB 267 A  
 EXHIBIT: 11  
 HOUSE RURAL COM, LND USE & WTR  
 DATE: 4/28/15 PAGES: 1  
 SUBMITTED BY: SHCC

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: SB 267 A Date: 4/28/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			State	
		Yes	No	For	Against	Neutral	Yes	No
Racquel Ranciter, OWRD			X	X			X	
Lauren Smith, OWRC			✓	✓			✓	