

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

MEASURE: SSM 10
 EXHIBIT: 4
 HOUSE RURAL COM, LND USE & WTR
 DATE: 4/28/15 PAGES: 1
 SUBMITTED BY: SMAC

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: SSM 10 Date: 4/28/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Summary: | |
|---|--------------------|---|----|----------|---------|---------|----------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| Page 1 1 Jim Mattis | | | ✓ | ✓ | | | | |
| Page 2 2 DAVID LEWIS | | | ✓ | ✓ | | | | |
| Page 2 2 Yvonne Adesington Black | | | ✓ | ✓ | | | | |
| Page 1 1 Martha Schneider Council | | | | | | | | |
| Page 1 1 Congresswoman Darlene Hooley | | | | | | | | |
| Page 2 2 Varnon Seaman PGE | | | X | X | | | | |
| Page 1 1 Randy Tucker Metro | | | X | X | | | X | |
| Page 1 1 David BARENBERG on behalf City of West Linn | | | X | X | | | | |
| | | | | | | | | |
| | | | | | | | | |