

MEASURE: SB 32
 EXHIBIT: 8
 HOUSE ENERGY & ENVIRONMENT
 DATE: 4-28-15 PAGES: 1
 SUBMITTED BY: Staff

PUBLIC RECORD: This form, your verbal testimony, and must be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HOUSE ENERGY + ENVIRONMENT

Public Hearing on: SB 32 Date: 4-28-2015

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
GARY BAUER	NW NATURAL		✓		
Lana Butterfield Joe Westby	Pacific Propane Gas Assoc			dash amendment	
Commissioner Mar Ra Schrader	Clackamas Co.		X		
MARK Nystrom	AOC		✓		