

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: HB 2210 A Date: 4/28/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Ellen Miller | CFM | | ✓ | | |
| Bill Johnstone | OAB | | ✓ | | |
| Mike Everhart | SBE | | ✓ | | |
| Dave Stuckey | OMD/OEM | | ✓ | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |