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**WITNESS REGISTRATION**

Committee Name: House Consumer Protection & Government Effectiveness

Public Hearing on: SB 383 A Date: 4/28/2015

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name  <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JON LARSON for ACC + AIA	MARVIN, CHORZEMPA TLARSON LAW		X		