

MEASURE: HB 2293  
 EXHIBIT: 4  
 HOUSE TRANS & ECON DEVEL  
 DATE: 4/17/15 PAGES: 4  
 SUBMITTED BY: Staff

**PUBLIC RECORD: This form, your verbal testimony, and materials will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Transportation and Economic Development

Public Hearing on: HB 2293 Date: 4/17/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
CRAIG CAMPBELL, AAA BOB RUSSELL, OTA <del>JENNIFER HOOD</del>			X w/AMT-AD		
	Rural Development <del>Strategic Plan</del>		Y		
TERRI BOHARD	ODOT				X