

MEASURE: SB 277
EXHIBIT: 5
H BUSINESS & LABOR
DATE: 4/27/15 PAGES: 1
SUBMITTED BY: Staff

PUBLIC RECORD: This form, your verbal testimony, and be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HBL

Public Hearing on: SB 277 Date: 4/27/15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|--|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| <u>Rick Blackwell DAVID TATMAN</u> | <u>DCBS - DFCS</u> | | <u>X</u> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |