

MEASURE: HB 3344
 EXHIBIT: 11
 HOUSE ENERGY & ENVIRONMENT
 DATE: 4-16-15 PAGES: 1
 SUBMITTED BY: staff

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WITNESS REGISTRATION

Committee Name: HOUSE ENERGY + ENVIRONMENT

Public Hearing on: HB 3344 Date: 4-16-2015

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
③ John Patterson	Multnomah		✓		
② Brent Gundersen	Mult.		✓		
Kate Newhall	PMCA, WA 390		✓		
MAV Miller ✓	CUB		✓		