

MEASURE: HB 3522
EXHIBIT: 13
HOUSE ENERGY & ENVIRONMENT
DATE: 4-16-15 PAGES: 1
SUBMITTED BY: stall

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WITNESS REGISTRATION

Committee Name: House ENERGY + ENVIRONMENT

Public Hearing on: HB 3522 Date: 4-16-2015

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral