

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Ag & Nat. Resources
 Public Hearing on: HB 3529 Date: 4/16/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Zach Widner	Congressional Sportsmen's Fdn.		✓		
Troy Tom Wolf	Trout Unlimited		✓		
Stan Steele	ooc		✓		