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**WITNESS REGISTRATION**

Committee Name: House Ag & Nat Resources  
 Public Hearing on: HB 2402 Date: ~~4/15/15~~ 4/16/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
AL ELKINS	OREGON HUNTERS ASSOCIATION		✓		
<del>Tom</del> Tom Wolf	Trout Unlimited		✓		
Brett Simonscombe	ODFW				
Amanda Rich	TNC		✓		