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WITNESS REGISTRATION

Committee Name: House Judiciary
 Public Hearing on: SB 402A Date: 4/23/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Tom Martinez | DBA | | X | | |
| Dale Perry | DLTA | | X | | |
| Edward Johnston | | | | | |
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