

**PUBLIC RECORD:** This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

**WITNESS REGISTRATION**

Committee Name: HOUSE REVENUE

Public Hearing on: HB 2083 Date: 4-21-2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Chris Fick	Multnomah County		X		
MARK GHARSI	DOR				X