

**PUBLIC RECORD**

**Oregon State Legislature**

**WITNESS REGISTRATION**

Committee Name: Senate Environment and Natural Resources

Public Hearing on: HB 3013 A Date: 04-22-15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Bill & Kluting Carpenters			✓	✓				✓
Tom Wolf Trouw Unlimited			✓	✓			✓	
Joe Rohleder			✓	✓				
Stan Steebe			✓	✓				✓