

Oregon State Legislature

Committee Name: Senate Environment and Natural Resources

Public Hearing on: SB 830

Date: 04-16-15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| SCOTT ATKINSON NWMPA | 360-600-4984 | ✓ | | | ✓ | | | ✓ |
| MIKE HUNTER Willamette Valley Miners | 503-502-7382 | | ✓ | | ✓ | | | ✓ |
| JOHN A BECKETT NWMPA | 503-734-8557 | | ✓ | | ✓ | | | ✓ |
| Stanton R. Logan NWMPA | 360-573-6688 | ✓ | | | ✓ | | | ✓ |
| Nick Coby Cascadia Wildlands | 541-434-1463 | | ✓ | ✓ | | | ✓ | |
| STANLEY PETROWSKI SOUTH UMPQUA RURAL COMMUNITY PARTNERSHIP | 541-825-3070 | ✓ | | ✓ | | | | ✓ |
| Rich NAWA Josephine County | 541-218-7977 | ✓ | | ✓ | | | ✓ | |
| Forrest English Rogue Riverkeeper | | ✓ | | ✓ | | | ✓ | |
| Charles Gehr Native Fish Society | | ✓ | | ✓ | | | ✓ | |
| Rich Cuyler | | | ✓ | | ✓ | | | ✓ |

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WITNESS REGISTRATION

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| | | Yes | No | For | Against | Neutral | Yes | No |
| TOM KITCHAR WARD MINOR DISTRICT | | X | | | X | | X | |
| KAY BRIDGES - Mult. | | | ✓ | | X | | | ? |
| ERIK KANCLER AMERICAN FISHERIES SOCIETY | | | | | | X | X | |
| Tom Wolf Trout Unlimited | | | X | X | | | X | |
| Jamie Dysinger | | | | | X | | X | |
| Lauri Annan Governor's office | | | | | | X | | X |
| Tom Quintal | | | | | X | | | X |
| Peggy Lynch League of Women Voters of OR | | | | X | | | X | |
| Jonathan Manton Water Watch | | | | X | | | | |
| | | | | | | | | |